## RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, & COVENANT NOT TO SUE AGREEMENT

## (BINDING LEGAL DOCUMENT -- READ CAREFULLY BEFORE SIGNING)

I hereby acknowledge that my child's participation in the School of Engineering Summer Camp - June 2-7, 2019, hereinafter "Activity", sponsored and administered by Southern Illinois University Edwardsville (hereinafter SIUE), involves an inherent risk of and exposure to property damage and bodily or personal injury to my child as a participant and to others as participants. Dangers related to such activities may include but are not limited to: hypothermia, broken bones, strains, sprains, bruises, drowning, concussion, heart attack, heat exhaustion, injuries associated with travel, and death. I acknowledge that I am aware that there are risks, hazards, and dangers inherent in the Activity and in the training, preparation for, and travel to and from the Activity to and for my child. I further acknowledge that it is my child's sole responsibility to participate only in those activities for which he/she has the prerequisite skills, qualifications, preparations, and training for the Activity. I acknowledge that SIUE does not warrant or guarantee in any respect the competency or mental or physical condition of any third party affiliated with the Activity, including third party leaders, instructors, vehicle drivers, or individual participants in the Activity. I further acknowledge that SIUE makes no warranty as to the condition, safety, or suitability of any equipment, vehicle, property, or premises for any purpose. I acknowledge that I am solely responsible, through insurance or otherwise, for any hospital or other costs arising out of any bodily injury or property damage sustained through my child's participation in the Activity. I hereby assume any and all such risk. I acknowledge that SIUE does not provide insurance coverage for my child. For the sole consideration of SIUE arranging for and allowing my child's participation in the Activity, and in connection therewith, making available for my child's use while participating in the Activity, certain equipment, facilities, grounds, or personnel of SIUE, I hereby do for myself, my child, my spouse, if applicable, my heirs, executors, administrators and assigns, agrees to waive liability, release, hold harmless, covenant not to sue, and forever discharge SIUE from any and all liability, claims, demands, rights, and causes of action of whatever kind, arising from or by reason of any personal injury, property damage, or the consequences thereof, resulting from or in any way connected with my child's participation in the Activity whether caused by the ordinary, active or passive negligence of SIUE or otherwise, to the fullest extent provided by law. I understand and agree that SIUE does not have medical personnel available at the locations of the Activity; that SIUE is granted permission to authorize emergency medical treatment for my child, that such action by SIUE shall be subject to the terms of this Agreement; and that SIUE assumes no responsibility for any injury or damage which might arise out of or in connection with such authorized emergency medical treatment. I understand that acceptance of this signed *Release*, Waiver of Liability, Assumption of Risk, & Covenant Not To Sue Agreement by SIUE shall not constitute a waiver, in whole or in part, of sovereign immunity by SIUE; that it shall be effective during the entire period of my child's participation in the Activity; that it binds me and my heirs, executors, administrators, and assigns; that it shall be construed in accordance with a the laws of Missouri; and that if any of its terms or provisions are held illegal, unenforceable, or in conflict with any law, the validity of the remaining portions shall not be affected thereby.

|                     |        |  | <u>have freely and voluntarily signed this Waiver &amp;</u><br>t. I warrant that I am over the age of 18 years. |
|---------------------|--------|--|-----------------------------------------------------------------------------------------------------------------|
|                     | day of |  | ·· _ · · · · · · · · · · · · · · · · ·                                                                          |
| Signature of Parent |        |  | Signature of Witness (Must be 18 years or older)                                                                |
| Parent's N          | Jame:  |  | (Must be 10 years of older)                                                                                     |
| Child's No          | amo.   |  | DOR.                                                                                                            |

## SUMMER ACTIVITIES FOR YOUTH HEALTH INFORMATION AND CONSENT FORM

To be completed by the participant's **PARENTS**. Please return with camp application.

| 1. Camp or Program School of Engineering Summer Camp |                     |                                 |                         |              | Dates <u>June 2-7, 2019</u> |                       |  |
|------------------------------------------------------|---------------------|---------------------------------|-------------------------|--------------|-----------------------------|-----------------------|--|
| 2. Participant's Name                                |                     |                                 |                         |              | ,                           |                       |  |
|                                                      | (last)              | (first)                         |                         |              | (middle)                    |                       |  |
| . Home Address<br>and Phone:                         | (street or route)   | (city or t                      | own)                    | (state)      | (zip)                       | (phone)               |  |
|                                                      | (******)            | (coay as a                      | ,                       | (******)     | (                           | (4.1111)              |  |
| . Parents or Guardia                                 | an Names: 1         |                                 |                         |              |                             |                       |  |
| and Work Address                                     | S                   | (last)                          |                         | (first)      |                             | (middle)              |  |
|                                                      |                     | (place of work)                 |                         |              | (street or route)           |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
|                                                      |                     | (city or town)                  | (state)                 | (zip)        | (phone                      | )                     |  |
|                                                      | 2                   |                                 |                         |              |                             |                       |  |
|                                                      |                     | (last)                          |                         | (first)      |                             | (middle)              |  |
|                                                      | (place of work)     |                                 |                         |              | (street or route)           |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
|                                                      |                     | (city or town)                  | (state)                 | (zip)        | (phone                      | )                     |  |
| -                                                    |                     | your child of which the camp    | -                       |              | are? Please check a         | nd explain.           |  |
| •                                                    |                     |                                 |                         |              |                             |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
| -                                                    |                     |                                 |                         |              |                             |                       |  |
| -                                                    |                     |                                 |                         |              |                             |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
| . Physician to be co                                 | ontacted in case o  | f emergency:                    |                         |              |                             |                       |  |
|                                                      |                     |                                 |                         |              | Telephone Number            |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
| -                                                    | _                   | ::                              |                         |              |                             |                       |  |
| Your signature indic                                 | ates parental app   | roval of the student's attendan | ce at and participation | on in all ca | amp activities excep        | ot as noted by you in |  |
| umber 7 above                                        |                     |                                 |                         |              |                             |                       |  |
|                                                      |                     | are of parent or guardian)      |                         |              | (date)                      |                       |  |
|                                                      |                     | Con                             | sent of Treatme         | nt           |                             |                       |  |
| -                                                    |                     | is University Edwardsville to   | _                       | nergency n   | nedical care for            |                       |  |
| minor. I understand                                  | d that I will be re | sponsible for any charges incu  | rred for such care.     |              |                             |                       |  |
| ignature                                             |                     | n)                              | Telepl                  | none         |                             |                       |  |
|                                                      |                     |                                 |                         |              |                             |                       |  |
| elationship to Mine                                  | or                  |                                 | Date_                   |              |                             |                       |  |
| Distribution: Prograi                                | m Director / Prog   | gram Staff                      |                         |              |                             |                       |  |

## PHOTOGRAPH / VIDEO CONSENT AND RELEASE (CHILD)

| I, (print name)                                     | , parent or official guardian of                               |
|-----------------------------------------------------|----------------------------------------------------------------|
| (child's name)                                      | hereby consent and grant permission                            |
| to the Board of Trustees of Southern Illinois Un    | niversity Governing Southern Illinois University               |
| Edwardsville, its employees, and representative     | s (collectively SIUE) to take and use photographs,             |
| videotapes, digital images, or otherwise recorde    | ed images of my child and to publish such images or            |
| depictions for promotional, marketing, or educa     | ational purposes in any form, including, but not limited to    |
| print, electronic, video, or Internet. I also hereb | by consent and grant permission to SIUE to edit, crop,         |
| retouch, or otherwise alter such images or depic    | etions of my child, I waive any privilege to inspect such      |
| images or depictions prior to publication, and I    | authorize the use of these images indefinitely without         |
| compensation to me or my child. All negatives,      | , positives, prints, digital reproductions and videotape shall |
| be the property of SIUE.                            |                                                                |
| SIUE may may not (check one) use m                  | y child's name and identity in connection with the image.      |
|                                                     |                                                                |
|                                                     |                                                                |
| (Date)                                              |                                                                |
|                                                     |                                                                |
|                                                     |                                                                |
| (Signature of parent or guardian)                   |                                                                |
|                                                     |                                                                |
| (Address)                                           |                                                                |
| (Address)                                           |                                                                |
|                                                     |                                                                |
| (City, State, ZIP)                                  |                                                                |